

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

CYNTHIA A. HARDING, M.P.H. **Chief Deputy Director**

313 North Figueroa Street, Room 806 Los Angeles, California 90012 TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

BOARD OF SUPERVISORS

Gloria Molina First District Mark Ridley-Thomas Second District Zev Yaroslavsky Third District Don Knabe **Fourth District**

Michael D. Antonovich Fifth District

July 23, 2014

TO:

Each Supervisor

FROM:

Jonathan E. Fielding, M.D., M.P.H. Gunda A Health Officer

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO EXECUTE

MASTER AGREEMENT WORK ORDER NUMBER PH-001416 - W17 WITH PUBLIC

HEALTH FOUNDATION ENTERPRISES, INC. FOR THE PROVISION OF

TEMPORARY PERSONNEL SERVICES

This is to notify you that I am exercising the delegated authority approved by your Board on October 19, 2010, to execute Master Agreement Work Orders (MAWO) for the provision of temporary personnel services in amounts that do not exceed \$399,999 annually, subject to review and approval by County Counsel, and notification to your Board.

Under this authority I will execute MAWO Number PH-001416 - W17 with Public Health Foundation Enterprises, Inc., in the amount of \$118,862, effective August 1, 2014 through June 30, 2015; 100 percent offset by Los Angeles County Children and Families First-Proposition 10 Commission (First 5 LA) funding.

This MAWO will provide one temporary personnel Scientist/Modeler who will analyze Los Angeles County Health Survey (LACHS) data; develop methodological approaches, including statistical analysis and decision modeling, to generate long-term projections of the impact and value of Department of Public Health (DPH) and First 5 LA programs; and provide consultative services to the DPH Office of Health Assessment and Epidemiology staff overseeing the LACHS.

County Counsel has reviewed and approved the MAWO as to form and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:er DA#2966

c: Chief Executive Officer County Counsel Executive Officer, Board of Supervisors